

| TRANSMITTAL SLIP | | |
|--------------------------|----------|-----------|
| 30 June DATE | | |
| TO: Personnel Director | | |
| BUILDING | ROOM NO. | |
| North | 200 | |
| REMARKS: | | |
| FROM: Asst. Dir. Council | | |
| BUILDING | ROOM NO. | EXTENSION |
| Alma | 223 | 734 |

FORM NO. 36-8
SEP 1946